

COLLECT

O Lord Jesus Christ,
 who at your first coming sent your
 messenger
 to prepare your way before you:
 grant that the ministers and stewards
 of your mysteries
 may likewise so prepare and make
 ready your way
 by turning the hearts of the
 disobedient to the wisdom of
 the just,
 that at your second coming to judge
 the world
 we may be found an acceptable
 people in your sight;
 for you are alive and reign with the
 Father
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING Zephaniah 3:14-end

A reading from the book of the prophet Zephaniah.
 Sing aloud, O daughter Zion; shout,
 O Israel! Rejoice and exult with all
 your heart, O daughter Jerusalem!
 The LORD has taken away the
 judgements against you, he has
 turned away your enemies. The king
 of Israel, the LORD, is in your midst;
 you shall fear disaster no more. On
 that day it shall be said to Jerusalem:
 Do not fear, O Zion; do not let your
 hands grow weak. The LORD, your
 God, is in your midst, a warrior who
 gives victory; he will rejoice over you
 with gladness, he will renew you in
 his love; he will exult over you with
 loud singing as on a day of festival. I
 will remove disaster from you, so that
 you will not bear reproach for it. I will
 deal with all your oppressors at that
 time. And I will save the lame and
 gather the outcast, and I will change
 their shame into praise and renown in
 all the earth. At that time I will bring
 you home, at the time when I gather
 you; for I will make you renowned and
 praised among all the peoples of the
 earth, when I restore your fortunes
 before your eyes, says the LORD.

CANTICLE OR PSALM

Either **Isaiah 12:2-end**

Or **Psalm 146:4-end**

R *The Lord shall reign for ever.*

Happy are those who have the God
 of Jacob for their help,
 whose hope is in the Lord their God;
 Who made heaven and earth,
 the sea and all that is in them;
 who keeps his promise for ever;
 Who gives justice to those that suffer
 wrong
 and bread to those who hunger. **R**

The Lord looses those that are bound;
 the Lord opens the eyes of the blind;
 The Lord lifts up those who are
 bowed down;
 the Lord loves the righteous; **R**

The Lord watches over the stranger in
 the land;
 he upholds the orphan and widow;
 but the way of the wicked he turns
 upside down.

The Lord shall reign for ever,
 your God, O Zion, throughout all
 generations. Alleluia. **R**

SECOND READING

Philippians 4:4-7

A reading from the letter of Paul to the Philippians.

Rejoice in the Lord always; again I will
 say, Rejoice. Let your gentleness be
 known to everyone. The Lord is near.
 Do not worry about anything, but in
 everything by prayer and supplication
 with thanksgiving let your requests
 be made known to God. And the
 peace of God, which surpasses all
 understanding, will guard your hearts
 and your minds in Christ Jesus.

GOSPEL Luke 3:7-18

Hear the gospel of our Lord Jesus Christ according to Luke.

John said to the crowds that came out
 to be baptised by him, "You brood of
 vipers! Who warned you to flee from
 the wrath to come? Bear fruits worthy
 of repentance. Do not begin to say to

yourselves, 'We have Abraham as our
 ancestor'; for I tell you, God is able
 from these stones to raise up children
 to Abraham. Even now the axe is
 lying at the root of the trees; every
 tree therefore that does not bear
 good fruit is cut down and thrown
 into the fire." And the crowds asked
 him, "What then should we do?" In
 reply he said to them, "Whoever has
 two coats must share with anyone
 who has none; and whoever has food
 must do likewise." Even tax-collectors
 came to be baptised, and they asked
 him, "Teacher, what should we do?"
 He said to them, "Collect no more
 than the amount prescribed for you."
 Soldiers also asked him, "And we,
 what should we do?" He said to them,
 "Do not extort money from anyone
 by threats or false accusation, and
 be satisfied with your wages." As the
 people were filled with expectation,
 and all were questioning in their hearts
 concerning John, whether he might
 be the Messiah, John answered all of
 them by saying, "I baptise you with
 water; but one who is more powerful
 than I is coming; I am not worthy to
 untie the thong of his sandals. He
 will baptise you with the Holy Spirit
 and fire. His winnowing-fork is in
 his hand, to clear his threshing-floor
 and to gather the wheat into his
 granary; but the chaff he will burn with
 unquenchable fire." So, with many
 other exhortations, he proclaimed the
 good news to the people.

POST COMMUNION

We give you thanks, O Lord, for these
 heavenly gifts;
 kindle in us the fire of your Spirit
 that when your Christ comes again
 we may shine as lights before his face;
 who is alive and reigns now and for
 ever.



The Lord shall reign for ev - er.