Sunday 28 March 2021 Palm Sunday

COLLECT

Almighty and everlasting God,
who in your tender love towards the human race sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

LITURGY OF THE PALMS

GOSPEL

Either **Mark 11:1-11**

Hear the gospel of our Lord Jesus Christ according to Mark.

When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Or **John 12:12-16** 𝄞

PSALM Psalm 118:1-2. 19-end (or 118:19-end)

R *This is the day that the Lord has made; we will rejoice and be glad in it.*

O give thanks to the Lord, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
"His mercy endures for ever." **R**

Open to me the gates of righteousness,
that I may enter and give thanks to the Lord.
This is the gate of the Lord;
the righteous shall enter through it. **R**

I will give thanks to you, for you have answered me
and have become my salvation.
The stone which the builders rejected
has become the chief cornerstone. **R**

This is the Lord's doing,
and it is marvellous in our eyes.
This is the day that the Lord has made;
we will rejoice and be glad in it. **R**

Come, O Lord, and save us we pray.
Come, Lord, send us now prosperity.
Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord. **R**

The Lord is God; he has given us light;
link the pilgrims with cords
right to the horns of the altar.
You are my God and I will thank you;
you are my God and I will exalt you.
O give thanks to the Lord, for he is good;
his mercy endures for ever. **R**

LITURGY OF THE PASSION

FIRST READING Isaiah 50:4-9a

A reading from the book of the prophet Isaiah.

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

PSALM Psalm 31:9-16 (or 31:9-18)

R *Into your hands I commend my spirit, for you have redeemed me, O Lord God of truth.*

Have mercy on me, Lord, for I am in trouble;
my eye is consumed with sorrow,
my soul and my body also.
For my life is wasted with grief,
and my years with sighing;
my strength fails me because of my affliction,
and my bones are consumed. **R**

I have become a reproach to all my enemies
and even to my neighbours,
an object of dread to my acquaintances;
when they see me in the street they flee from me. **R**

I am forgotten like one that is dead, out of mind;
I have become like a broken vessel.
For I have heard the whispering of the crowd;
fear is on every side;
they scheme together against me,
and plot to take my life. **R**

But my trust is in you, O Lord.
I have said, "You are my God.
My times are in your hand;
deliver me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and save me for your mercy's sake." **R**

Lord, let me not be confounded
for I have called upon you;
but let the wicked be put to shame;
let them be silent in the grave.
Let the lying lips be put to silence
that speak against the righteous
with arrogance, disdain and contempt. **R**

SECOND READING Philippians 2:5-11

A reading from the letter of Paul to the Philippians.

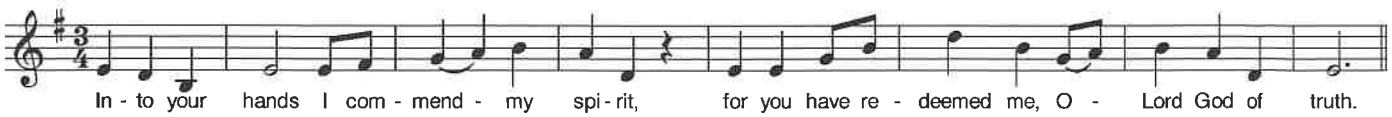
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PASSION

Either **Mark 14:1 – 15:47**
Or **Mark 15:1-39 [40-end]**

POST COMMUNION

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.



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