

COLLECT

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son
into our hearts whereby we call you
Father:
give us grace to dedicate our freedom
to your service,
that we and all creation may be brought
to the glorious liberty of the children
of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Ezekiel 17:22-end**

A reading from the book of the prophet Ezekiel.

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Or **1 Samuel 15:34 – 16:13**

PSALM Psalm 92:1-4. 12-end
[or 92:1-8]



R *You, O Lord, shall be exalted for evermore.*

It is a good thing to give thanks to the Lord
and to sing praises to your name,
O Most High;
To tell of your love early in the morning
and of your faithfulness in the night-
time,
Upon the ten-stringed instrument, upon
the harp,
and to the melody of the lyre. **R**



You, O Lord, shall be ex - al - ted for ev - er more.

For you, Lord, have made me glad by
your acts,
and I sing aloud at the works of your
hands.

The righteous shall flourish like a palm
tree,
and shall spread abroad like a cedar of
Lebanon.

Such as are planted in the house of the
Lord
shall flourish in the courts of our God. **R**

They shall still bear fruit in old age;
they shall be vigorous and in full leaf;
That they may show that the Lord is
true; he is my rock,
and there is no unrighteousness in him. **R**

SECOND READING

2 Corinthians 5:6-10 [11-13] 14-17

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, we are always
confident; even though we know that
while we are at home in the body we
are away from the Lord – for we walk
by faith, not by sight. Yes, we do have
confidence, and we would rather be
away from the body and at home with
the Lord. So whether we are at home
or away, we make it our aim to please
him. For all of us must appear before the
judgement seat of Christ, so that each
may receive recompense for what has
been done in the body, whether good
or evil. [Therefore, knowing the fear of
the Lord, we try to persuade others;
but we ourselves are well known to
God, and I hope that we are also well
known to your consciences. We are not
commending ourselves to you again, but
giving you an opportunity to boast about
us, so that you may be able to answer
those who boast in outward appearance
and not in the heart. For if we are
beside ourselves, it is for God; if we
are in our right mind, it is for you.] The
love of Christ urges us on, because we
are convinced that one has died for all;
therefore all have died. And he died for
all, so that those who live might live no
longer for themselves, but for him who
died and was raised for them. From now
on, therefore, we regard no one from a
human point of view; even though we
once knew Christ from a human point

of view, we know him no longer in that
way. So if anyone is in Christ, there is a
new creation: everything old has passed
away; see, everything has become new!

GOSPEL Mark 4:26-34

Hear the gospel of our Lord Jesus Christ according to Mark.

Such a large crowd gathered around
Jesus that he got into a boat and began
to teach them using many parables.
Jesus said, "The kingdom of God is as
if someone would scatter seed on the
ground, and would sleep and rise night
and day, and the seed would sprout
and grow, he does not know how. The
earth produces of itself, first the stalk,
then the head, then the full grain in
the head. But when the grain is ripe, at
once he goes in with his sickle, because
the harvest has come." Jesus also
said, "With what can we compare the
kingdom of God, or what parable will
we use for it? It is like a mustard seed,
which, when sown upon the ground, is
the smallest of all the seeds on earth;
yet when it is sown it grows up and
becomes the greatest of all shrubs,
and puts forth large branches, so that
the birds of the air can make nests in
its shade." With many such parables
he spoke the word to them, as they
were able to hear it; he did not speak
to them except in parables, but he
explained everything in private to his
disciples.

POST COMMUNION

O God, whose beauty is beyond our
imagining
and whose power we cannot
comprehend:
show us your glory as far as we can
grasp it,
and shield us from knowing more than
we can bear
until we may look upon you without
fear;
through Jesus Christ our Saviour.